

RICKY HATCH, CPA  
 WEBER COUNTY CLERK/AUDITOR  
 2380 WASHINGTON BLVD., SUITE 320  
 OGDEN, UT 84401-1456  
 PHONE/FAX: (801) 399-8489  
 EMAIL: TAXRELIEF@WEBERCOUNTYUTAH.GOV

**HARDSHIP LETTER**  
 Include with **Abatement Tax Relief** Application  
[webercountyutah.gov/clerk\\_auditor/add\\_tax\\_relief.php](http://webercountyutah.gov/clerk_auditor/add_tax_relief.php)



**Qualifications:** You may qualify for a property tax reduction if the County finds that you will have extreme financial hardship without it. (See UCA 59-2-1801 (7)(a)(ii)(A))

**Instructions:** Please complete this form and submit it with your Tax Relief Application.

**Statement of Hardship**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
 Applicant's Last Name First Name Middle Name Parcel Number OR Mobile Home Info.

3. Under my extreme hardship I am unable to pay my property tax obligation this year, and I am applying for tax relief for these reasons (use additional pages if necessary):

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Financial Summary**

4. Number of people living in the home at this time: \_\_\_\_\_ (You must include income and expenses for everyone.)

5. **INCOME** (include all sources of income or benefits)

**Total Monthly Income:**     \$ \_\_\_\_\_

7. **EXPENSES** (list all significant recurring expenses)

Mortgage:                             \$ \_\_\_\_\_

Utilities:                                 \$ \_\_\_\_\_

Insurance:                               \$ \_\_\_\_\_

Motor Vehicle:                         \$ \_\_\_\_\_

Other (please list below):         \$ \_\_\_\_\_

**Total Household Expenses:** \$ \_\_\_\_\_

6. **ASSETS** (total in all savings, checking, CDs, etc.)

Checking:                                 \$ \_\_\_\_\_

Savings:                                    \$ \_\_\_\_\_

Other (please list below):         \$ \_\_\_\_\_

**Total Value of Assets:**         \$ \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

8. Have you transferred any assets to someone else, or to a Trust, within the past three years?  Yes      No  
 If "yes," please attach a statement explaining the details of the transfer.

**Sworn Statement**

Under penalties of perjury, I declare to the best of my knowledge and understanding that the information supplied on this application and all documents included are true, correct, and complete.

9. \_\_\_\_\_ 10. \_\_\_\_\_  
 Signature Date Signature Date